

## Sunday, April 20 - Great and Holy Pascha

### **Epistle Reading Acts 1:1-8**



IN THE FIRST BOOK, O Theophilos, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you

shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "it is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

### **Gospel Reading John 1:1-17**



In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness

to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.



**Greek Orthodox Church of Greater Salt Lake**  
**www.gocslc.org; Orthodoxy3@gmail.com**

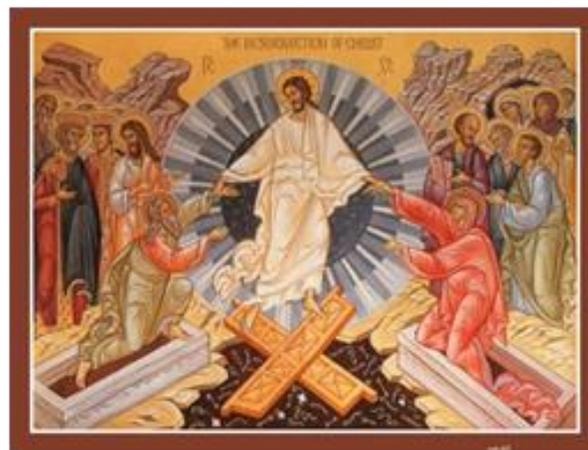
**Sunday, April 13**

*Palm Sunday*

&

**Sunday, April 20**

*Great and Holy Pascha*



**If you need to reach clergy, you can reach them at the numbers listed**

**Reverend Father Michael Kouremetis 801-277-2693**

**Reverend Father Matthew Gilbert 801-556-1139**

**Reverend Father George Politis (retired)**

**Assistant Reverend Father Elias Koucos 801-556-4640**

**Reverend Dn. Anatoli Kireiev**

**Holy Trinity Cathedral 279 S 300 W SLC, UT 84101 (801) 328-9681**

**Prophet Elias Church 5335 Highland Drive Holladay, UT 84117 (801) 277-2693**

**Holy Week Services are listed in the middle of the bulletin.**

<b>May 4<sup>th</sup></b>	<b><u>Memorials</u></b>	
Steve Pappas	20 Year	Holy Trinity
Helen Pappas	16Year	Holy Trinity
Pauline Kouris	16 Year	Holy Trinity
Michael Kouris	36 Year	Holy Trinity
Raeola A. Katsanevas	20 Year	Holy Trinity
Steve Paulos	40 Day	Prophet Elias
Theodore Makris	4 Year	Prophet Elias

**Prayer List**

Christian  
Georgette

**Spring General Assembly** will be on **May 4<sup>th</sup>** at Prophet Elias Church at 2:00 pm.

**The deadline for bulletin items is Wednesday at 12 Noon sharp.**

**Offices will be closed on April 18<sup>th</sup>** for Holy Friday.

**Holy Week books are now available in the Narthex at both churches on Sunday. The cost is \$25.**

**Holy Trinity Bible study** will not meet again until **April 29<sup>th</sup>** in the sitting area of the Lobby of Little America Hotel at 10:30 a.m.

**Bible Study at Prophet Elias** on Tuesday evenings has adjourned for Lent, it will resume again on Tuesday after Pascha.

Please be aware that on **Saturday, April 19<sup>th</sup>** there may be traffic delays due to the Salt Lake City marathon, plan on a little extra time for possible delays near Prophet Elias Church.

**The Daughter's of Penelope will be selling Easter Sweet Bread at both churches on Sunday April 13<sup>th</sup>.** The cost is \$7.00 per loaf. All the proceeds benefit our charities.

**Sunday, April 13 - Palm Sunday**

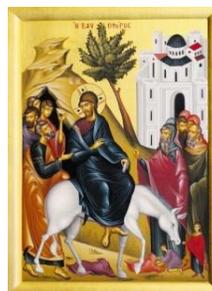
**Epistle Reading Philippians 4:4-9**



BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think

about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

**Gospel Reading John 12:1-18**



Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

**\*\* Fr Matthew is seeking assistance during Holy Week services for readers.  
Please call Fr Matthew to discuss this with him at [801-556-1139](tel:801-556-1139). \*\***

**\*\* Readers needed and appreciated during all Holy Week Services \*\***

**HOLY TRINITY CATHEDRAL HOLY WEEK SERVICES:**

<b>APRIL 13</b>	<b>PALM SUNDAY</b> Orthros & Divine Liturgy Bridegroom Service	Holy Trinity: <a href="#">8:30am</a> Holy Trinity: <a href="#">6:30pm</a>
<b>APRIL 14</b>	<b>HOLY MONDAY</b> Bridegroom Service	Holy Trinity: <a href="#">6:30pm</a>
<b>APRIL 15</b>	<b>HOLY TUESDAY</b> Bridegroom Service Hymn of Kassiani	Holy Trinity: <a href="#">6:30pm</a>
<b>APRIL 16</b>	<b>HOLY WEDNESDAY</b> Liturgy of the Pre-Sanctified Gifts Sacrament of Holy Unction Orthros and Holy Unction	Holy Trinity: <a href="#">9:00am</a> Holy Trinity: <a href="#">3:00pm</a> Holy Trinity: <a href="#">6:30pm</a>
<b>APRIL 17</b>	<b>HOLY THURSDAY</b> Vesperal Liturgy of Saint Basil Reading of the Twelve Gospels	Holy Trinity: <a href="#">8:30am</a> Holy Trinity: <a href="#">6:30pm</a>
<b>APRIL 18</b>	<b>HOLY FRIDAY</b> Royal Hours Apokathelosis (Unnailing of the Cross) The Lamentations	Holy Trinity: <a href="#">9:00am</a> Holy Trinity: <a href="#">3:00pm</a> Holy Trinity: <a href="#">6:30pm</a>
<b>APRIL 19</b>	<b>HOLY SATURDAY</b> Vesperal Liturgy of Saint Basil Singing of the Canon 'Kymati Thalassis'	Holy Trinity: <a href="#">8:30am</a> Holy Trinity: <a href="#">11:00pm</a>
<b>APRIL 20</b>	<b>PASCHA/THE RESURRECTION OF OUR LORD</b> Paschal Divine Liturgy Agape Vespers	Holy Trinity: <a href="#">12:00 Midnight</a> Holy Trinity: <a href="#">11:00am</a>
<b><u>BRIGHT WEEK SERVICES:</u></b>		
<b>APRIL 23</b>	<b>FEAST OF SAINT GEORGE</b> Orthros & Divine Liturgy	Holy Trinity: <a href="#">8:30am</a>
<b>APRIL 25</b>	<b>FEAST OF THE LIFE-GIVING FONT</b> Orthros & Divine Liturgy	Holy Trinity: <a href="#">8:30am</a>

**PROPHET ELIAS CHURCH HOLY WEEK SERVICES:**

<b>APRIL 13</b>	<b>PALM SUNDAY</b> Orthros & Divine Liturgy Bridegroom Service	Prophet Elias: <a href="#">8:30am</a> Prophet Elias: <a href="#">7:00pm</a>
<b>APRIL 14</b>	<b>HOLY MONDAY</b> Bridegroom Service	Prophet Elias: <a href="#">7:00pm</a>
<b>APRIL 15</b>	<b>HOLY TUESDAY</b> Bridegroom Service Hymn of Kassiani	Prophet Elias: <a href="#">7:00pm</a>
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<b>APRIL 18</b>	<b>HOLY FRIDAY</b> Royal Hours Lowering the Body of Christ Lamentations	Prophet Elias: <a href="#">8:00am</a> Prophet Elias: <a href="#">3:00pm</a> Prophet Elias: <a href="#">7:00pm</a>
<b>APRIL 19</b>	<b>HOLY SATURDAY</b> Vesperal Liturgy Pre-Resurrection Service	Prophet Elias: <a href="#">8:30am</a> Prophet Elias: <a href="#">11:00pm</a>
<b>APRIL 20</b>	<b>THE RESURRECTION OF OUR LORD</b> Paschal Divine Liturgy Agape Vespers	Prophet Elias: <a href="#">12:00 Midnight</a> Prophet Elias: <a href="#">11:00am</a>
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A list of Holy Week services can be found on our website [gocslc.org](http://gocslc.org).

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**Thank you to all of the donors who have made flower donations for Holy Week.** Your donations have totaled \$2,000 so far, and we will continue taking donations throughout Holy Week.

**Pan Orthodox Holy Friday Youth Retreat** (1<sup>st</sup>-12<sup>th</sup> grade) will be on **April 18<sup>th</sup>** at 11:30 am until 3:00 pm, Lenten lunch included. We look forward to seeing all of the youth for a fun and spiritual retreat! If your child needs an excused absence slip they will be available in the Narthex at both churches.

**ATTENTION: Minos, Daughters of Minos and Minotavros members:**

We are moving along with the planning of the 2015 Pancretan Convention in Salt Lake City. The next scheduled meeting will be on **April 27<sup>th</sup>** from 4:00-6:00 pm in the Prophet Elias Boardroom. Please join us to discuss the Picnic, Cretan Alumni Network and Golf events. Hope to see you there.

**Daughters of Minos**

**The April 27<sup>th</sup> meeting has been canceled** due to the PAA Convention meeting, which takes place the same day and time. KriKri will practice at the Kritiko spiti that day, weather permitting.

**West District Pan Arcadian Federation Scholarship**

The West District of the Pan Arcadian Federation will be awarding scholarships to applicants who are members of the PAF or are children/grandchildren of a member. Applications must be postmarked no later than **May 3, 2014**. This link is where the scholarship material is located:

<http://www.panarcadianwest.org/Downloads/Western%20District%20>

Please contact Karen Anastasopoulos at [karenanast@gmail.com](mailto:karenanast@gmail.com) or 801-913-2414 with any questions.

# Philoptochos

**Holy Trinity Philoptochos – President: Connie Yengich**

Please join us on **Palm Sunday**, as we will be selling **LOUKOUMADES**. We will also have Koulouria for your Easter baskets for sale!

For those who would like to help, we will be preparing the flowers for the Kouvouklion, dyeing eggs, and also setting the tables for the Anastasi Dinner, on Holy Thursday, **April 17<sup>th</sup>** at 9:00 am in the warehouse. The Holy Trinity Philoptochos wishes everyone Kali Anastasi! Καλό Πάσχα και Καλή Ανάσταση σε όλους σας!

**Prophet Elias Philoptochos - President: Kathy Shand**

If you have ordered **decorated candles** to be used on Good Friday and Holy Saturday please plan to pick them up after Divine Liturgy on **Palm Sunday** in the small gym. We want to thank all who have supported this Lenten fundraiser to make it such a success. **THANK YOU!**

**Easter Resurrection Dinner**

Please plan to come and share a delicious dinner immediately following our **Saturday night Resurrection Service**. Once again we will be serving lamb, pilaf, beans, salad and dessert to all. What a wonderful way to share the joy of Easter! We are looking forward to seeing all of our parishioners.

## On Sunday, April 20<sup>th</sup> We Celebrate:

Theodore the Trichinas  
Zacchaeus the Apostle of Caesaria  
Gregory & Anastasios, Patriarchs of Antioch

### Great and Holy Pascha



Mary Magdalene, and the other women who were present at the burial of our Saviour on Friday evening, returned from Golgotha to the city and prepared fragrant spices and myrrh, so that they might anoint the body of Jesus. On the morrow, because of the law which forbids work on the day of the Sabbath, they rested for the whole day. But at early dawn on the Sunday that followed, almost thirty-six hours since the death of the Life-giving Redeemer, they came to the sepulchre with the spices to anoint His body. While they were considering the difficulty of rolling away the stone from the door of the sepulchre, there was a fearful earthquake; and an

Angel, whose countenance shone like lightning and whose garment was white as snow, rolled away the stone and sat upon it. The guards that were there became as dead from fear and took to flight. The women, however, went into the sepulchre, but did not find the Lord's body. Instead, they saw two other Angels in the form of youths clothed in white, who told them that the Saviour was risen, and they sent forth the women, who ran to proclaim to the disciples these gladsome tidings. Then Peter and John arrived, having learned from Mary Magdalene what had come to pass, and when they entered the tomb, they found only the winding sheets. Therefore, they returned again to the city with joy, as heralds now of the supernatural Resurrection of Christ, Who in truth was seen alive by the disciples on this day on five occasions.

Our Lord, then, was crucified, died, and was buried on Friday, before the setting of the sun, which was the first of His "three days" in the grave; observing the mystical Sabbath, that "seventh day" in which it is said that the Lord "rested from all His works" (Gen. 2:2-3), He passed all of Saturday in the grave; and He arose "while it was yet dark, very early in the morning" on Sunday, the third day, which, according to the Hebrew reckoning, began after sunset on Saturday.

As we celebrate today this joyous Resurrection, we greet and embrace one another in Christ, thereby demonstrating our Saviour's victory over death and corruption, and the destruction of our ancient enmity with God, and His reconciliation toward us, and our inheritance of life everlasting. The feast itself is called Pascha, which is derived from the Hebrew word which means "passover"; because Christ, Who suffered and arose, has made us to pass over from the curse of Adam and slavery to the devil and death unto our primal freedom and blessedness. In addition, this day of this particular week, which is the first of all the rest, is dedicated to the honour of the Lord; in honour and remembrance of the Resurrection, the Apostles transferred to this day the rest from labour that was formerly assigned to the Sabbath of the ancient Law.

**The Pan Arcadian Federation Chapter and the Arcadian Ladies Club** invites the entire community to join them at their next joint event. **Chocolate: The Exhibition** (Discover the natural and cultural history of chocolate). **Wednesday, April 23, 2014** at 6:00 pm at the Natural History Museum of Utah, University of Utah campus. Admission: free for museum members, U of U students, faculty, staff and children 2 and under. RSVP to Karen Anastasopoulos at [karenanast@gmail.com](mailto:karenanast@gmail.com) or [801-913-2414](tel:801-913-2414). Café is available for food. \*Seniors 65+ \$9 \*Adults \$11 \*Children 3-12 \$8. Everyone is welcome!

### **HCA Prime Rib Election Luncheon**

**Sunday, April 27** 1:00 at Holy Trinity, free with your HCA membership, join today or at the door! Adults \$25, Students \$10, Little kids FREE, of course! Please come and support the Hellenic Cultural Association.

### **Daughters of Minos Mothers Day Luncheon and Fashion Show**



**May 10<sup>th</sup>** at 11:00 am at Little America Hotel 500 South Main Street SLC, UT 84101. For reservations contact Kathy Paras 801-671-1964 or Xanthi Athousakis at 801-558-5430 or [xanthi@aol.com](mailto:xanthi@aol.com). Adults \$40, Children 12 & under \$17.

**1<sup>st</sup> Annual GOYA AT THE FOOT OF MOUNT OLYMPUS CAR SHOW.** A Youth Fundraiser to help Youth attend Camps and Retreats **Saturday, May 31, 2014** 9:00am to 3:00pm on the grounds of Prophet Elias. Cars – Trucks – Motorcycles T-shirts – Food – Prizes – Fun Galore – Entertainment. Come out and support our youth. If you have a vehicle you would like to enter please call Hugh Coltharp at [801-557-9485](tel:801-557-9485). For questions please call Fr. Elias [801-556-4640](tel:801-556-4640).



If anyone in the Community has family members in the military, please contact Kathy Neofitos at 801-448-8907 so that we may send them our Easter blessings.

Transfiguration Greek Orthodox Church of Ogden is celebrating its 50<sup>th</sup> anniversary! We are looking for pictures, newspaper articles or any items you might have for our commemorative book. If you have memories to share please contact Angie Bolos [801-479-7683](tel:801-479-7683). In addition, ads or family tributes can be placed in the album at the rate of \$100 for a full page or \$50 for a half page. Send a pdf. file or camera ready material to [troy@cutrubus.com](mailto:troy@cutrubus.com) or mail to Troy Cutrubus, P.O. Box 10172, Ogden, Utah 84409. **Deadline is May 31, 2014.** Call if you have questions or we can help with a page. Checks should be made to TGOC of Ogden. All photos will be returned. You will receive a commemorative album if an ad is placed.

#### Church Directory Update



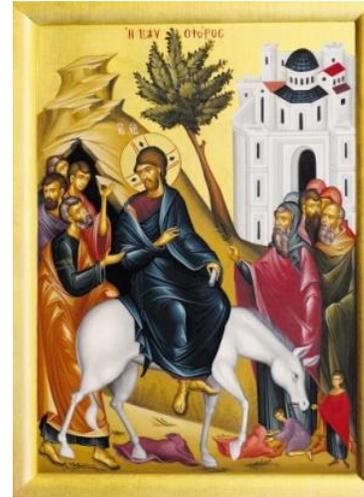
Send us your directory information in an email with a family picture. You can get the form on our website at [gocslc.org](http://gocslc.org) to use as a template if needed. Our email is [orthodoxy3@gmail.com](mailto:orthodoxy3@gmail.com)

For those who do not have internet access, you can come to the office and we will be happy to take a picture of you to add to the directory. We are also planning a printed directory just for you sometime this summer.

## On April 13<sup>th</sup> We Celebrate:

Palm Sunday  
Martin the Confessor

### Palm Sunday



On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today. The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.