

Epistle Reading

Corinthians 4:6-15



Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believed, and so we speak, knowing that He who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Gospel Reading

John 9:1-38

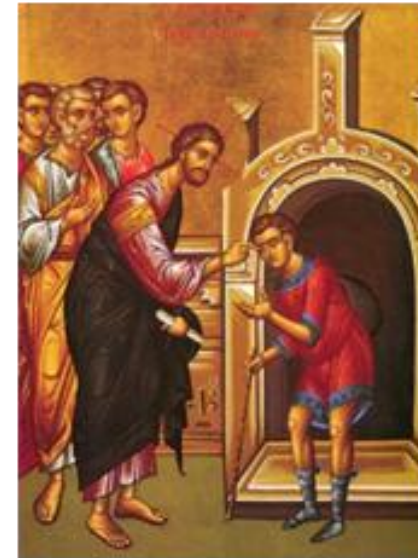


At that time, as Jesus passed by, He saw a man blind from his birth. And his disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is He?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this Man is a sinner." He answered, "Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this Man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this Man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of man?" He answered, "And who is He, sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe": and he worshiped Him.



Greek Orthodox Church of Greater Salt Lake
www.gocslc.org; Orthodoxy3@gmail.com

Sunday May 25, 2014
Xristos Anesti! / Christ is Risen
Sunday of the Blind Man



If you need to reach clergy, you can reach them at the numbers listed below:

Reverend Father Matthew Gilbert 801-556-1139
Reverend Father Elias Koucos 801-556-4640
Reverend Father George Politis (retired)
Reverend Dn. Anatoli Kireiev

Holy Trinity Cathedral 279 S 300 W SLC, UT 84101 (801) 328-9681
Prophet Elias Church 5335 Highland Drive Holladay, UT 84117 (801) 277-2693

Sunday Services

May 25
HT/PE 8:30 am/9:30 am Orthros/Divine Liturgy

Weekday Services

May 28 8:30 am/9:30 am
HT/PE Orthros/Divine Liturgy - Apodosis of Pascha

May 29 8:30 am/9:30 am
HT/PE Orthros/Divine Liturgy - Ascension of our Lord

Memorials

May 25th
Katherine Webb 5 Year Holy Trinity

June 1st
Father Constantine Palassis 5 Year Prophet Elias
Presbytera Panagiota 17 Year Prophet Elias
Andreas Venizelos 14 Year Prophet Elias
Diamond Venizelos 19 Year Prophet Elias
(The family of Father Palassis will host the coffee hour)

June 22nd
Leni Maragakis Cairo 5 Year Prophet Elias



Father Matthew and Father Elias will be at **Mt. Olivet Cemetery** on Monday morning, **Memorial Day- May 26**, to offer Trisagion Prayers for loved ones who have fallen asleep in the Lord.

Church offices will be closed Monday Memorial Day.

Prayer List Jessica, Rosealie

Holy Trinity Bible Study

On Tuesday, May 27 we will not have the Bible study but will resume the following week at Little America.

Holy Trinity Philoptochos

Please mark your calendars for our next meeting June 4th, at 6:30 pm.



1st Annual GOYA at the foot of Mount Olympus Car Show!
A Youth Fundraiser to help Youth attend Camps and Retreats **Saturday, May 31, 2014** 9:00am to 3:00pm on the grounds of **Prophet Elias**. Cars – Trucks – Motorcycles - T-shirts – Food – Prizes – Fun Galore – Entertainment. Come out and support our youth. If you have a vehicle you would like to enter please call Hugh Coltharp at 801-557-9485. For questions please call Fr. Elias 801-556-4640. **We need all GOYA's help at the car show on May 31st. Please be at Prophet Elias Church at 9:00 am.**



Young at Heart Luncheon on **Thursday June 12th** at noon at the Hellenic Memorial Hall. The menu is roast pork, mashed potatoes with gravy, vegetable & salad, bring a dessert if you like. Come and enjoy some good food, good fellowship, and some great BINGO. School's out so bring the grandkids. We hope to see you all there.

Attention!

Attention all church and para-church organizations:
The church office is compiling an up to date and current list of all organizations and their current officers for our web-site. Please send your information to orthodoxy3@gmail.com. Thank you.



The Stewardship Committee is looking for people who are willing to volunteer their time and skills to help with our stewardship ministry. No previous experience is necessary, just a willingness to roll up your sleeves and get involved in this important church ministry. If you want to help please contact George at the church office at [801-328-9681](tel:801-328-9681) or by email at kournianos@gmail.com.



2014 Greek Orthodox Sports League Basketball Camp

The GSL staff is looking forward to another exciting year for our annual Sports League Basketball Camp.

Our camp is designed to provide players with outstanding instruction, teamwork, sportsmanship and fun. We hope that you will join us this summer. **Volunteers Needed:** GSL is looking for volunteers to help with our youth basketball camp that will be held **June 9th-12th, 2014**. Two shifts daily, 9am-12pm and 1pm-4pm. Must be 14 years of age or older. Contact Gerard Gallegos @ 801-647-2829 or 801-484-5470.

Camp Details:

June 9th – 12th, 2014

AM Session (boys and girls 3-6th grade) 9:00am-12:00pm

PM Session (boys and girls 7-12th grade) 1:00pm-4:00pm

Location: Prophet Elias Greek Orthodox Church

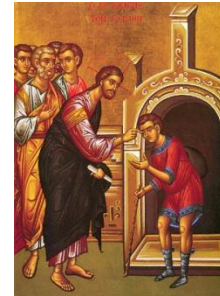
Cost: \$70. Registration forms are available at both churches.

Donors are available to provide financial assistance to those in need and would like their child to attend. You may confidentially contact George Kournianos at 801-577-5599 or Gerard Gallegos at 801-647-2829.

On Sunday, May 25, 2014 we celebrate:

Third Finding of the Precious Head of St. John the Baptist
Therapon the Hieromartyr, Bishop of Cyprus

Sunday of the Blind Man



The Lord Jesus was coming from the Temple on the Sabbath, when, while walking in the way, He saw the blind man mentioned in today's Gospel. This man had been born thus from his mother's womb, that is, he had been born without eyes (see Saint John Chrysostom, Homily LVI on Matthew; Saint Irenaeus, Against Heresies, Book V:15; and the second Exorcism of Saint Basil the Great). When the disciples saw this, they asked their Teacher, "Who did sin, this man, or his parents, that he was born blind?" They asked this because when the

Lord had healed the paralytic at the Sheep's Pool, He had told him, "Sin no more, lest a worse thing come unto thee" (John 5:14); so they wondered, if sickness was caused by sin, what sin could have been the cause of his being born without eyes. But the Lord answered that this was for the glory of God. Then the God-man spat on the ground and made clay with the spittle. He anointed the eyes of the blind man and said to him, "Go, wash in the Pool of Siloam." Siloam (which means "sent") was a well-known spring in Jerusalem used by the inhabitants for its waters, which flowed to the eastern side of the city and collected in a large pool called "the Pool of Siloam."

Therefore, the Saviour sent the blind man to this pool that he might wash his eyes, which had been anointed with the clay-not that the pool's water had such power, but that the faith and obedience of the one sent might be made manifest, and that the miracle might become more remarkable and known to all, and leave no room for doubt. Thus, the blind man believed in Jesus' words, obeyed His command, went and washed himself, and returned, no longer blind, but having eyes and seeing. This was the greatest miracle that our Lord had yet worked; as the man healed of his blindness himself testified, "Since time began, never was it heard that any man opened the eyes of one that was born blind," although the Lord had already healed the blind eyes of many. Because he now had eyes, some even doubted that he was the same person (John 9:8-9); and it was still lively in their remembrance when Christ came to the tomb of Lazarus, for they said, "Could not this man, who opened the eyes of the blind man, have caused that even this man should not have died?" Saint John Chrysostom gives a thorough and brilliant exposition of our Lord's meeting with the woman of Samaria, the healing of the paralytic, and the miracle of the blind man in his commentaries on the Gospel of Saint John.

Important Messages from Father Matthew:

1. Trisagion Prayer will be offered for our departed loved ones on Memorial Day, Monday, May 26, at Mt. Olivet Cemetery.
2. SERVICES for the great feast of PENTECOST – which is also the parish FEASTDAY of HOLY TRINITY CATHEDRAL – will take place at HOLY TRINITY ONLY on Sunday, June 8, so that all our parish faithful can come together in worship and celebration. Likewise, for the Feastday of PROPHET ELIAS on Sunday, July 20, there will be NO Divine Liturgy at Holy Trinity so that we may worship together at PROPHET ELIAS ONLY. All families are encouraged to attend, to support, and to celebrate our parish feastdays – first, by attending Vespers and Divine Liturgy, and later, by participating in the joyous festivities.

LITURGICAL SCHEDULE FOR PENTECOST WEEKEND

- **Saturday morning, June 7, Saturday of Souls: Orthros and Divine Liturgy, 8:30am at BOTH Holy Trinity AND Prophet Elias;**
- **Saturday evening, June 7: Great Vespers with Artoklasia, 5pm at Holy Trinity ONLY;**
- **Pentecost Sunday, June 8: Orthros, Divine Liturgy, and Vespers of Kneeling, 8:30am at Holy Trinity ONLY;**
- **Monday of the Holy Spirit, June 9: Orthros and Divine Liturgy, 8:30am at Prophet Elias ONLY**

3. **When Scheduling Memorials...** From this point forward, ALL scheduling of Memorials must be done through FATHER MATTHEW *ONLY*. For inquiries regarding Memorials or to schedule one, you must, from now on, call or email Father Matthew directly at 801- 556-1139 or fr.matthewg@gocslc.org.

*Your presence is requested at the
Jenny Pappas Skedros Memorial
TENTH ANNUAL*

*A Taste of
Greece*

Celebrating Pentecost Sunday and Holy Trinity Cathedral Feastday
June 8, 2014
6:00 pm

Adults: \$40
Children 12 & under: \$10
Children under 5: Free

Tickets are available at both churches after Sunday service.
Donations are welcome and appreciated



OPA!

“OPA” Camp

Prophet Elias Greek Orthodox Church

June 16 – 20 10:00 a.m. – 3:00 p.m. Ages pre-school – 14. Cost is \$90.

Come and join us for another fun filled week at OPA CAMP:

Dance, Music, Food, Culture, (Arts & Crafts), Games and Sports!

Reserve your spot by mailing your completed enrollment form (can be found at gocslc.org) along with your check to: 2440 Scenic Dr. SLC, UT 84109 (make checks payable to OPA CAMP). Registration deadline: June 10th. Cost \$110 after that. Space is limited!

Volunteers needed. Scholarships available.

Please contact Nitsa @ 801-463-2766 or 801-209-7402.

ATTENTION: Minos, Daughters of Minos and Minotavros members: The planning meeting for the 2015 Pancretan Convention is moving right along. Thank you to all who have attended and provided us with great suggestions and feedback. We will not hold a May session due to the PAA Board Meeting here in Salt Lake. We will resume again in June. Below is the current schedule. Both meetings will take place from 4:00 pm - 6:00 pm in the Prophet Elias Boardroom. Hope to see you there. **June 1st** - Axia Night, Daughters of Minos Lunch, Children Committee. **June 15th** (Father's Day) - Welcome Night, Farewell Night and Late Night.



ARCADIAN LADIES CLUB SUMMER PICNIC--The annual picnic will be held at Sunnyside Park (8th South 1735 East) on Saturday, July 12 at 11:30 am. Great food and fun bingo!



Apostolic Pilgrimage The Brothers of Galilee Peter and Andrew in Galilee The meeting of Ecumenical Patriarch

Bartholomew and Pope Francis in the City of Jerusalem

On Sunday, May 25, 2014, Ecumenical Patriarch Bartholomew and Pope Francis will meet at the Church of the Holy Sepulcher to commemorate a meeting in the Holy Land fifty years ago by their revered predecessors, Ecumenical Patriarch Athenagoras and Pope Paul VI. The historic meeting in 1964 marked the beginning of a new era in the relations between the Churches of Rome and Constantinople, and indirectly between Roman Catholicism and Orthodoxy as a whole. The significance of that event can only be fully appreciated if placed in the context of a millenium dominated by theological estrangement and mutual mistrust between the two great traditions of the Church.

The 1964 meeting in Jerusalem was the beginning of a long journey, which the succeeding generations were called to continue. Looking back at the fifty years after the event, both Churches can be grateful that a great deal has been achieved both in the "dialogue of love" (namely, the general exchanges and communications between their leaders and representatives) and in the "dialogue of truth" (namely, the official theological dialogues and conversations). The spirit of fraternal love and mutual respect has replaced the old polemic and suspicion. There is still a lot to be achieved and, indeed, the path seems to be long. This path, however, must be followed in spite of difficulties; there is no alternative.

The forthcoming prayer service of Ecumenical Patriarch Bartholomew and Pope Francis in Jerusalem on May 25, 2014 is expected to be a strong symbolic confirmation of the commitment and determination to continue the path, which the two great Church leaders inaugurated half a century ago. Their contemporary witness is in the same spirit of love and faithfulness to the truth of the Gospel, as was transmitted to us by the great Fathers of the Church. Moreover, the problems facing humanity throughout the world call for cooperative leadership between these leaders of Christianity.

The faithful can follow the events on:

www.apostolicpilgrimage.org

www.patriarchate.org

www.goarch.org



We are starting the Festival preparations with the first food item from the many that we have on our list: DOLMATHES. We will be rolling dolmathes on June 11th, 12th and 13th at the Holy Trinity warehouse and we need as many volunteers as possible, everyone is welcome. Children 10 years

old and above, will be able to find something to do, so feel free to bring them. You don't have to stay all day even a few hours are a big help for the ladies who are there all day. Minotavros and Goya youth are invited to participate and fill in some volunteer hours. Looking forward to another successful Festival year.

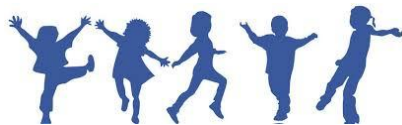
Roula Sargetakis [801-466-6533](tel:801-466-6533)
Daughters of Minos-President

Church Directory Update

The printed directory will be done real soon. You will need to get signed up even if you have no email or computer. If you have any questions contact the church offices.

Signing up is easy! Just send your information to orthodoxy3@gmail.com. Or you can call the church office and we will put your information in over the phone.

**HURRY!
HURRY!
HURRY!**



Back By Popular Demand!
Saint Sophia School Presents...
ZUMBA

Saturday, June 21, 2014 Zumba Class in the small gym at Saint Sophia School 8:00-9:00AM.

All proceeds go to Saint Sophia School

Anyone age 13 and older is welcome to take the class from Katty Katerina 'Katty' Zlochevsky

Space is limited so sign up now by emailing alethiabapis@gmail.com

Pre-register for \$10 Day of class is \$15



Welcome our newest staff member, **Alexis Cover**. She is joining our staff as the new Office Administrator at Holy Trinity. She will be replacing Daphne in her duties.



Kids Corner

Resurrection of Jesus Christ

KIDS BIBLE WORDSEARCH SOLUTION

Solution to Puzzle No.3

	1	2	3	4	5	6	7	8	9	10	11	12	13
1	C	G	+	T	H	O	R	N	S	A	D	U	J
2	D	R	O	L	H	+	D	O	O	L	B	+	O
3	+	F	U	L	F	I	L	L	E	D	D	+	Y
4	+	J	+	C	G	D	R	T	+	I	E	+	R
5	T	E	E	F	I	O	+	T	S	N	Y	+	A
6	O	S	B	E	F	F	T	C	Y	I	A	+	M
7	M	U	R	O	+	O	I	H	+	G	R	+	+
8	B	S	+	+	R	P	R	E	A	H	T	H	H
9	N	E	V	I	L	A	T	S	D	T	E	+	C
10	B	E	N	E	L	A	D	G	A	M	B	+	T
11	N	O	S	+	L	E	G	N	A	K	+	+	A
12	+	+	D	I	S	C	O	U	R	G	E	D	W
13	+	+	P	Y	R	+	R	A	I	M	E	N	T

(Over , Down , Direction)

- ALIVE(6,9,W)
- ANGEL(9,11,W)
- BETRAYED(11,10,N)
- BLOOD(11,2,W)
- BODY(1,10,SE)
- CHRIST(13,9,NW)
- CRUCIFIED(1,1,SE)
- DISCIPLES(11,3,SW)
- FEET(4,5,W)
- FORSAKEN(5,6,SE)
- FULFILLED(2,3,E)
- GOLGOTHA(2,1,SE)
- JESUS(2,4,S)
- JOY(13,1,S)
- JUDAS(13,1,W)
- LORD(4,2,W)
- MAGDALENE(10,10,W)
- MARY(13,6,N)
- NIGHT(10,5,S)
- PILATE(3,13,NE)
- RAIMENT(7,13,E)
- RISEN(5,13,NW)
- ROBE(5,8,NW)
- SCOURGED(5,12,E)
- SOLDIERS(9,1,SW)
- SON(3,11,W)
- THIRTY(4,1,SE)
- THORNS(4,1,E)
- TOMB(1,5,S)
- WATCH(13,12,N)

More Puzzles at:
<http://biblewordgames.com>

